Introduced by:

BOB GAINES No. 77-850

MOTION NO. 03220

A MOTION of the King County Council, fixing the date, time and place for a public hearing on the final assessment roll of Utility Local Improvement District No. 1

WHEREAS, there has been prepared the final assessment roll for Utility Local Improvement District No. 1 of King County and such final assessment roll has been filed with the County Council, and pursuant to the provisions of RCW 36.94.250 it is necessary to fix the date, time and place of public hearing on such assessment roll and to give notice of the filing of such roll and such public hearing,

NOW THEREFORE, BE IT MOVED by the Council of King County

SECTION 1. A public hearing on the final assessment

roll of Utility Local Improvement District No. 1 shall be held

before the County Council at 9:30 a.m. (PDST) on

October 24, 1977 , in the Council Chambers, King County

Courthouse, Seattle, Washington.

SECTION 2. The Clerk of the County Council is hereby authorized and directed to cause to be published once a week for two consecutive weeks in a newspaper of general circulation in Utility Local Improvement District No. 1, the first publication to be at least fifteen days prior to the hearing date, a notice stating that the roll is on file and open to inspection in the office of the County Council and stating the time when the public hearing will be held on such assessment roll before the County Council on the protests filed and advising the property owners that protests must be filed with the Clerk of the County Council against any assessments shown on the roll at or prior to the time of such public hearing. Similar notices shall be mailed to the owners or reputed owners of the land in Utility Local Improvement District No. 1 as they appear on the books of the King County

,1	Comptroller, such notices to be mailed at least fifteen days
2	before the hearing date.
3	PASSED this 26 day of September, 1977.
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5	KING COUNTY COUNCIL
6	KING COUNTY, WASHINGTON
7	Soil of
8	Chairman Chairman
9	ATTEST:
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11	Day Committee
DEPUTY 12	Clerk of the Council
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